

**NOTICE OF PUBLIC MEETING
of the
SILVER STATE CHARTER HIGH SCHOOL**

A Public Meeting of the Governing Body of Silver State Charter High School

**Wednesday, May 16, 2007 at 5:30 pm
3719 N. Carson Street
Carson City, NV 89701**

Below is an agenda of all items scheduled.

Reasonable efforts will be made to accommodate physically handicapped person desiring to attend the meeting. Please contact Steve Knight at 775-883-7900 in advance so arrangements can be made.

Public Comment may be limited to ten minutes.

1. Call to order: Roll call, Approval of the Agenda. (*Action Item*)
2. Pledge of Allegiance.
3. Consent Agenda (*Action Item*)
 - a.) Approval of minutes of board meeting of April 18, 2007
 - b.) Financial/Budget
4. Steve Knight's Evaluation. (*Discussion / Action Item*)
 - a.) closed session
5. Insurance Presentation. (*Discussion*)
6. Mrs. Talia's C.E.R.T class video. (*No Action*)
7. Personnel contracts Teachers, Administrators & Classified (*Discussion/Action*)
 - a.) closed session
8. Employee Policy & Procedure Handbook addition. (*Discussion/Action Item*)
9. T.A.B.S contract review. (*Discussion/Action Item*)
10. Governing body member rotation (*Discussion/Action Item*)
11. Student Council Report. (*Discussion*)
12. Parent Report. (*Discussion*)
13. Administrator/Assistant Administrator Report. (*Discussion / Action Item*)
14. Public Comments. (*Discussion / Action Item*)
15. Board member comments. (*Discussion*)
16. Adjournment

This notice and agenda has been posted on or before 9:00 am on the third working day before the meeting at the following locations: Carson City Community Center, 851 E. Williams; Carson City Library, 900 N. Roop; Carson City Hall, 201 N. Carson Street; 3719 N. Carson St. Carson City, NV, location of the meeting. All addresses in Carson City, NV.
