

**NOTICE OF PUBLIC MEETING  
of the  
SILVER STATE CHARTER HIGH SCHOOL**

A Public Meeting of the Governing Body of Silver State Charter High School

**Tuesday, March 15, 2005 at 5:30 pm  
3719 N. Carson Street  
Carson City, NV 89701**

Below is an agenda of all items scheduled.

Reasonable efforts will be made to accommodate physically handicapped person desiring to attend the meeting. Please contact Steve Knight at 775-883-7900 in advance so arrangements can be made. Public Comment may be limited to ten minutes.

1. Call to order: Roll call, Approval of the Agenda (*Action Item*)
2. Approval of minutes of board meeting, February 15, 2004 (*Action Item*)
3. Finances presentation by Lucretia Glidewell (*Discussion/Action Item*)
4. Approval of Money Market Account to earn interest on DSA money between quarters  
(*Action Item*)
5. Discussion of 2005-2006 budgets (*Discussion/Action Item*)
6. Report on Grants by Lucretia Glidewell and Steve Knight (*Discussion Item*)
7. Acceptance of donation of microscopes from UNR (*Action Item*)
8. Administrator Report (*Discussion*)
9. Approval for Teachers Signing Bonus for Mr. Papke and Mrs. Rowe (*Action Item*)
10. Inventory Processing system (*Discussion/Action Item*)
11. Student Council Report (*Discussion*)
12. Board member comments
13. Public comments
14. Adjournment

This notice and agenda has been posted on or before 9:00 am on the third working day before the meeting at the following locations: Carson City Community Center, 851 E. Williams; Carson City Library, 900 N. Roop; Carson City Hall, 201 N. Carson Street; 3719 N. Carson St. Carson City, NV, location of the meeting. All addresses in Carson City, NV