

NOTICE OF PUBLIC MEETING
of the
SILVER STATE CHARTER HIGH SCHOOL

A Public Meeting of the Governing Body of Silver State Charter High School

Wednesday, May 18, 2005 at 6:00 pm
3719 N. Carson Street
Carson City, NV 89701

Below is an agenda of all items scheduled.

Reasonable efforts will be made to accommodate physically handicapped person desiring to attend the meeting. Please contact Steve Knight at 775-883-7900 in advance so arrangements can be made. Public Comment may be limited to ten minutes.

1. Call to order: Roll call, Approval of the Agenda (*Action Item*)
2. Pledge of Allegiance
3. Approval of minutes of board meeting, April 20, 2005 (*Action Item*)
4. Approval of new staff (*Discussion/Action Item*)
5. Insurance presentation by Peter Breen (*Discussion*)
6. Financial/Budget presentation by Lucretia Glidewell (*Discussion/Action Item*)
7. Student Council Report (*Discussion*)
8. Administrator Report (*Discussion*)
9. Adjourn Closed Session (*Action Item*)
10. Resume Open Meeting (*Action Item*)
11. Board member comments
12. Public comments
13. Adjournment

This notice and agenda has been posted on or before 9:00 am on the third working day before the meeting at the following locations: *Carson City Community Center, 851 E. Williams; Carson City Library, 900 N. Roop; Carson City Hall, 201 N. Carson Street; 3719 N. Carson St. Carson City, NV, location of the meeting. All addresses in Carson City, NV.*
